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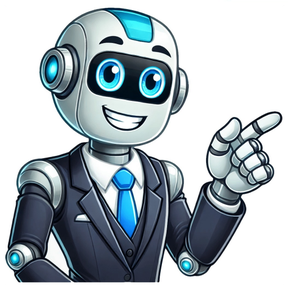

0 26.2 52.4 78.5 104.73 Age dependency ratio is an economic metric that tracks the ratio between “economically dependent” people (children under 15 and adults 65 and over) and “economically productive” residents (people aged 15-64) in a given country. Dependency ratio can be expressed as a simple number or as a percentage and is computed by dividing the number of producers by the number of dependents, then multiplying by 100. For example, if a fictional country was home to 200 producers and 70 dependents, its dependency ratio would be (70/200) * 100, which would be written as either 35 or 35%. The age dependency ratio helps governments, banks, universities, and other large organizations track the balance of ages within a country’s population. This, in turn, helps with processes including determining the amount of funding needed by social programs devoted to children and the elderly, anticipating a population’s level of financial stress, or gauging the likelihood of civil unrest. Age dependency ratios typically includes both the young and the old (total ADR), but may also be divided to include only individuals under 15 (children/young ADR), or over 65 (aged/elderly/old ADR). Top 10 Countries with the Highest Total Age Dependency Ratios * Data per World Bank 2022, data year 2021 As a rule, high dependency ratios are considered a negative condition, as they put extra pressure on the economy and require earners to support more people with the same limited assets and income. A family made up of two wage earners and a single child, for example, requires fewer financial resources to support than does a family made up of two wage earners with five children and two elderly dependents. Top 10 Countries with the Lowest Total Age Dependency Ratios * Data per World Bank 2022, data year 2021 Qatar has the lowest age dependency ratio in the world at 18.38. Qatar has a relatively small population of fewer than 3 million people, but most are working professionals, a large percentage of whom are expatriates. As such, the traditional family model is less common in Qatar than in other countries. As a rule, a low age dependency ratio is preferable and indicates a healthy economy in which there are enough jobs and workers to support those who are too young or too old to work. In certain circumstances, however, low dependency ratios could be a symptom of an undesirable condition. For example, low dependency ratios could reflect chronically low birth rates or fertility rates, which can lead to economic stagnation when the older generation ages out of the workforce and the country has too few younger people to replace them. Low dependency ratios can also indicate a lower life expectancy and high death rate, with too few people living long enough to age out of the workforce. Top 10 Countries with the Highest Child Age Dependency Ratios * Data per World Bank 2022, data year 2021 Niger’s child dependency ratio of 103.5 is the highest in the world. This is a ratio of children aged 0-14 to adults aged 15-64. Plagued by instability, wars, military coups, and regime changes, Niger is one of the least-developed countries in the world. Most Nigerians live in deep poverty and many live in rural areas. Health care and education are often severely lacking. These conditions have combined with one of the world’s shortest life expectancies to create a lopsided population in which there are currently more children under the age of 15 than there are adults between the ages of 15 and 64. Top 10 Countries with the Highest Aged Age Dependency Ratios * Data per World Bank 2022, data year 2021 Individuals 65 years of age or older are classified as “aged” (sometimes written “old” or “elderly”) in terms of age dependency ratios. The country with the highest elder dependency ratio is Japan, with a score of 48. This means that there are 48 seniors for every 100 adults (15-64), which is a significant percentage of the population. Japan’s high aged ADR is due to multiple factors, including the Japanese culture’s attitude toward its elders and the Japanese lifestyle itself. The Japanese have some of the highest life expectancies in the world, as nutrition and exercise are taken very seriously and encouraged. Moreover, respect for the elderly is a major part of Japanese culture. It is considered extremely rude to refuse help to an elderly person. As a result of these factors, many of Japan’s older residents are well-cared for by their families, their neighbors, and even strangers and the state itself. Challenges to the Age Dependency Ratio The age dependency ratio is occasionally criticized for the ages chosen to serve as the dividing years between age categories. While some countries do consider 14 to be the “age of majority”, in countries such as the United States, that age can rise to 18 or 21 years of age depending upon the state. In these countries, the national age of majority is used to calculate ADR, which can create a statistical incongruity in which one country’s child dependency rate includes individuals aged 0-14 and another country’s rate includes individuals aged 0-18. Country in Central and South Asia For other uses, see Afghanistan (disambiguation). "Islamic Emirate of Afghanistan" redirects here. For the group, see Taliban. For the state that existed from 1996 to 2001, see Islamic Emirate of Afghanistan (1996–2001). Islamic Emirate of Afghanistanد افغانستان اسلامي امارت (Pa
Afḡānistān Islāmī Imāratامارت اسلامی افغانستان (Dari)Imārat-i Islāmī-yi Afḡānistān Flag Emblem Motto: لا إله إلا الله، محمد رسول الله Lā ʾilāha ʾillā llāh, Muhammadun rasūlu llāh "There is no god but God; Muhammad is the messenger of God." (Shahadah)Anthem: دا د باتورانو کور"Dā Də Bātorāno Kor""This Is the Home of the Brave"[2]Show globeShow map of AfghanistanCapitaland largest cityKabul34°
69.183°E / 34.517; 69.183[3]Official languagesPashtoDariEthnic groups (2010 unofficial estimates)[a][5]42% Pashtun27% Tajik 9% Hazara 9% Uzbek 4% Aimaq 3% Turkmen 2% Baloch 4% otherReligion (2020)[6] 99.9% Islam 89.1% Sunni (official)[7][8][9] 10.8% Shia 0.1% other Demonym(s)Afghan[b][12][13]GovernmentUnitary totalitarian[14] theocratic Islamic emirate[15]• Supreme
Leader Hibatullah Akhundzada• Prime Minister Hasan Akhund (acting)• Chief Justice Abdul Hakim Haqqani LegislatureNone[c]Formation• Hotak Emirate 21 April 1709• Durrani Empire June 1747• Barakzai Emirate 1823• Dost Mohammad unites Afghanistan 27 May 1863• Independence 19 August 1919• Kingdom 9 June 1926• Republic 17 July 1973• Democratic Republic 27–28 April
1978• Islamic State 28 April 1992• Islamic Emirate 27 September 1996• Islamic Republic 26 January 2004• Restoration of Islamic Emirate 15 August 2021 Area • Total652,867[20] km2 (252,073 sq mi) (40th)• Water (%)negligiblePopulation• July 2024 estimate36–50 million[d] (36th)• Density64/km2 (165.8/sq mi)GDP (PPP)2023 estimate• Total $91.668 billion[21]• Per capita $2,174[21]
(179th)GDP (nominal)2023 estimate• Total $17.329 billion[21]• Per capita $411[21] (190th)HDI (2023) 0.496[22]low (181st)CurrencyAfghani (افغانی) (AFN)Time zoneUTC+4:30[23]Lunar Hijri calendar[24] (Afghanistan Time)ISO 3166 codeAFInternet TLD.af Afghanistan,[e] officially the Islamic Emirate of Afghanistan,[f] is a landlocked country located at the crossroads of Central Asia and
South Asia. It is bordered by Pakistan to the east and south,[g] Iran to the west, Turkmenistan to the northwest, Uzbekistan to the north, Tajikistan to the northeast, and China to the northeast and east. Occupying 652,864 square kilometers (252,072 sq mi) of land, the country is predominantly mountainous with plains in the north and the southwest, which are separated by the Hindu Kush
mountain range. Kabul is the country's capital and largest city. Afghanistan's population is estimated to be between 36 and 50 million.[d] Human habitation in Afghanistan dates to the Middle Paleolithic era. Popularly referred to as the graveyard of empires,[34] the land has witnessed numerous military campaigns, including those by the Persians, Alexander the Great, the Maurya Empire,
Arab Muslims, the Mongols, the British, the Soviet Union, and a US-led coalition. Afghanistan also served as the source from which the Greco-Bactrians and the Mughals, among others, rose to form major empires.[35] Because of the various conquests and periods in both the Iranian and Indian cultural spheres,[36][37] the area was a center for Zoroastrianism, Buddhism, Hinduism, and
later Islam.[38] The modern state of Afghanistan began with the Durrani Afghan Empire in the 18th century,[39] although Dost Mohammad Khan is sometimes considered to be the founder of the first modern Afghan state.[40] Afghanistan became a buffer state in the Great Game between the British Empire and the Russian Empire. From India, the British attempted to subjugate
Afghanistan but were repelled in the First Anglo-Afghan War; the Second Anglo-Afghan War saw a British victory. Following the Third Anglo-Afghan War in 1919, Afghanistan became free of foreign political hegemony, and emerged as the independent Kingdom of Afghanistan in 1926. This monarchy lasted almost half a century, until Zahir Shah was overthrown in 1973, following which the
Republic of Afghanistan was established. Since the late 1970s, Afghanistan's history has been dominated by extensive warfare, including coups, invasions, insurgencies, and civil wars. The conflict began in 1978 when a communist revolution established a socialist state (itself a response to the dictatorship established following a coup d'état in 1973), and subsequent infighting prompted the
Soviet Union to invade Afghanistan in 1979. Mujahideen fought against the Soviets in the Soviet–Afghan War and continued fighting among themselves following the Soviets' withdrawal in 1989. The Taliban controlled most of the country by 1996, but their Islamic Emirate of Afghanistan received little international recognition before its overthrow in the 2001 US invasion of Afghanistan.
The Taliban returned to power in 2021 after capturing Kabul, ending the 2001–2021 war. As of March 2025[update], the Taliban government remains internationally unrecognized due to reported violations of human rights in Afghanistan, particularly regarding the rights of women in Afghanistan and the treatment of women by the Taliban. Afghanistan is rich in natural resources, including
lithium, iron, zinc, and copper. It is the second-largest producer of cannabis resin,[41] and third largest of both saffron[42] and cashmere.[43] The country is a member of the South Asian Association for Regional Cooperation and a founding member of the Organization of Islamic Cooperation. Due to the effects of war in recent decades, the country has dealt with high levels of terrorism,
poverty, and child malnutrition. Afghanistan remains among the world's least developed countries, ranking 182nd on the Human Development Index. Afghanistan's gross domestic product (GDP) is $81 billion by purchasing power parity and $20.1 billion by nominal values. Per capita, its GDP is among the lowest of any country as of 2020[update]. Main article: Name of Afghanistan Some
scholars suggest that the root name Afghān is derived from the Sanskrit word Aśvakan, which was the name used for ancient inhabitants of the Hindu Kush.[44] Aśvakan literally means "horsemen", "horse breeders", or "cavalrymen" (from aśva, the Sanskrit and Avestan words for "horse").[45] Historically, the ethnonym Afghān was used to refer to ethnic Pashtuns.[46] The Arabic and
Persian form of the name, Afḡān, was first attested in the 10th-century geography book Hudud al-'Alam.[47] The last part of the name, "-stan", is a Persian suffix meaning "place of". Therefore, "Afghanistan" translates to "land of the Afghans", or "land of the Pashtuns" in a historical sense. According to the third edition of the Encyclopaedia of Islam:[48] The name Afghanistan (Afghānistān,
land of the Afghans / Pashtuns, afāghina, sing. afghān) can be traced to the early eighth/fourteenth century, when it designated the easternmost part of the Kartid realm. This name was later used for certain regions in the Safavid and Mughal empires that were inhabited by Afghans. While based on a state-supporting elite of Abdālī / Durrānī Afghans, the Sadūzā'ī Durrānī polity that came
into being in 1160 / 1747 was not called Afghanistan in its own day. The name became a state designation only during the colonial intervention of the nineteenth century. The term "Afghanistan" was officially used in 1855, when the British recognized Dost Mohammad Khan as king of Afghanistan.[49] Main article: History of Afghanistan Main article: Ancient history of Afghanistan See also:
Hindu and Buddhist heritage of Afghanistan Tents of Afghan nomads in the northern Badghis Province. Early peasant farming villages came into existence about 7,000 years ago. Excavations of prehistoric sites suggest that humans were living in what is now Afghanistan at least 50,000 years ago, and that farming communities in the area were among the earliest in the world. An important
site of early historical activities, many believe that Afghanistan compares to Egypt in the historical value of its archaeological sites.[50][51] Artifacts typical of the Paleolithic, Mesolithic, Neolithic, Bronze, and Iron Ages have been found in Afghanistan. Urban civilization is believed to have begun as early as 3000 BCE, and the early city of Mundigak (near Kandahar in the south of the
country) was a center of the Helmand culture. More recent findings established that the Indus Valley Civilization stretched up towards modern-day Afghanistan. An Indus Valley site has been found on the Oxus River at Shortugai in northern Afghanistan.[52][53][54] After 2000 BCE successive waves of semi-nomadic people from Central Asia began moving south into Afghanistan; among
them were many Indo-European-speaking Indo-Iranians. These tribes later migrated further into South Asia, Western Asia, and toward Europe via the area north of the Caspian Sea. The region at the time was referred to as Ariana.[50][55] By the middle of the 6th century BCE, the Achaemenids overthrew the Medes and incorporated Arachosia, Aria, and Bactria within its eastern
boundaries. An inscription on the tombstone of Darius I of Persia mentions the Kabul Valley in a list of the 29 countries that he had conquered.[56] The region of Arachosia, around Kandahar in modern-day southern Afghanistan, used to be primarily Zoroastrian and played a key role in the transfer of the Avesta to Persia and is thus considered by some to be the "second homeland of
Zoroastrianism".[57][58][59] A "Bactrian gold" Scythian belt depicting Dionysus, from Tillya Tepe in the ancient region of Bactria Alexander the Great and his Macedonian forces arrived in Afghanistan in 330 BCE after defeating Darius III of Persia a year earlier in the Battle of Gaugamela. Following Alexander's brief occupation, the successor state of the Seleucid Empire controlled the
region until 305 BCE, when they gave much of it to the Maurya Empire as part of an alliance treaty. The Mauryans controlled the area south of the Hindu Kush until they were overthrown in about 185 BCE. Their decline began 60 years after Ashoka's rule ended, leading to the Hellenistic reconquest by the Greco-Bactrians. Much of it soon broke away and became part of the Indo-Greek
Kingdom. They were defeated and expelled by the Indo-Scythians in the late 2nd century BCE.[60][61] The Silk Road appeared during the first century BCE, and Afghanistan flourished with trade, with routes to China, India, Persia, and north to the cities of Bukhara, Samarkand, and Khiva in present-day Uzbekistan.[62] Goods and ideas were exchanged at this center point, such as Chinese
silk, Persian silver and Roman gold, while the region of present Afghanistan was mining and trading lapis lazuli stones[63] mainly from the Badakhshan region. During the first century BCE, the Parthian Empire subjugated the region but lost it to their Indo-Parthian vassals. In the mid-to-late first century CE the vast Kushan Empire, centered in Afghanistan, became great patrons of
Buddhist culture, making Buddhism flourish throughout the region. The Kushans were overthrown by the Sassanids in the 3rd century CE, though the Indo-Sassanids continued to rule at least parts of the region. They were followed by the Kidarites who, in turn, was replaced by the Hephthalites. They were replaced by the Turk Shahi in the 7th century. The Buddhist Turk Shahi of Kabul
was replaced by a Hindu dynasty before the Saffarids conquered the area in 870, this Hindu dynasty was called Hindu Shahi.[64] Much of the northeastern and southern areas of the country remained dominated by Buddhist culture.[65][66] Main articles: Muslim conquests of Afghanistan, Mongol campaigns in Central Asia, and Ghaznavid campaigns in India The Ghurids originated from
Ghor Province in central Afghanistan. Arab Muslims brought Islam to Herat and Zaranj in 642 CE and began spreading eastward; some of the native inhabitants they encountered accepted it while others revolted. Before the arrival of Islam, the region used to be home to various beliefs and cults, often resulting in Syncretism between the dominant religions[67][68] such as Zoroastrianism,
[57][58][59] Buddhism or Greco-Buddhism, Ancient Iranian religions,[69] Hinduism, Christianity,[70][71] and Judaism.[72][73] An exemplification of the syncretism in the region would be that people were patrons of Buddhism but still worshipped local Iranian gods such as Ahura Mazda, Lady Nana, Anahita or Mihr (Mithra) and portrayed Greek gods as protectors of Buddha.[74][69][75]
The Zunbils and Kabul Shahi were first conquered in 870 CE by the Saffarid Muslims of Zaranj. Later, the Samanids extended their Islamic influence south of the Hindu Kush. The Ghaznavids rose to power in the 10th century.[76][77][78] By the 11th century, Mahmud of Ghazni had defeated the remaining Hindu rulers and effectively Islamized the wider region,[79] with the exception of
Kafiristan.[80] Mahmud made Ghazni into an important city and patronized intellectuals such as the historian Al-Biruni and the poet Ferdowsi.[81] The Ghaznavid dynasty was overthrown by the Ghurids in 1186, whose architectural achievements included the remote Minaret of Jam. The Ghurids controlled Afghanistan for less than a century before being conquered by the Khwarazmian
dynasty in 1215.[82] Mongol invasions and conquests In 1219 CE, Genghis Khan and his Mongol army overran the region. His troops are said to have annihilated the Khwarazmian cities of Herat and Balkh as well as Bamyan.[83] The destruction caused by the Mongols forced many locals to return to an agrarian rural society.[84] Mongol rule continued with the Ilkhanate in the northwest
while the Khalji dynasty administered the Afghan tribal areas south of the Hindu Kush until the invasion of Timur (aka Tamerlane), who established the Timurid Empire in 1370. Under the rule of Shah Rukh, the city of Herat[85] served as the focal point of the Timurid Renaissance, whose glory matched Florence of the Italian Renaissance as the center of a cultural rebirth.[86][87] In the
early 16th century Babur arrived from Ferghana and captured Kabul from the Arghun dynasty.[88] Babur would go on to conquer the Afghan Lodi dynasty who had ruled the Delhi Sultanate in the First Battle of Panipat.[89] Between the 16th and 18th century, the Uzbek Khanate of Bukhara, Iranian Safavids, and Indian Mughals ruled parts of the territory.[90] During the medieval period,
the northwestern area of Afghanistan was referred to by the regional name Khorasan, which was commonly used up to the 19th century among natives to describe their country.[91][92][93][94] Main article: Hotak dynasty Map of the Hotak Empire at its height in 1728, disputed between Hussain Hotak (centered in Kandahar) and Ashraf Hotak (centered in Isfahan) In 1709, Mirwais Hotak,
a local Ghilzai tribal leader, successfully rebelled against the Safavids. He defeated Gurgin Khan, the Georgian governor of Kandahar under the Safavids, and established his own kingdom.[95] Mirwais died in 1715, and was succeeded by his brother Abdul Aziz, who was soon killed by Mirwais's son Mahmud for possibly planning to sign a peace with the Safavids. Mahmud led the Afghan
army in 1722 to the Persian capital of Isfahan, and captured the city after the Battle of Gulnabad and proclaimed himself King of Persia.[95] The Afghan dynasty was ousted from Persia by Nader Shah after the 1729 Battle of Damghan. In 1738, Nader Shah and his forces captured Kandahar in the siege of Kandahar, the last Hotak stronghold, from Shah Hussain Hotak. Soon after, the
Persian and Afghan forces invaded India, Nader Shah had plundered Delhi, alongside his 16-year-old commander, Ahmad Shah Durrani who had assisted him on these campaigns. Nader Shah was assassinated in 1747.[96][97] Main articles: Durrani Empire and Ahmad Shah Durrani After the death of Nader Shah in 1747, Ahmad Shah Durrani had returned to Kandahar with a contingent of
4,000 Pashtuns. The Abdalis had "unanimously accepted" Ahmad Shah as their new leader. With his ascension in 1747, Ahmad Shah had led multiple campaigns against the Mughal empire, Maratha empire, and then-receding Afsharid empire. Ahmad Shah had captured Kabul and Peshawar from the Mughal appointed governor, Nasir Khan. Ahmad Shah had then conquered Herat in 1750,
and had also captured Kashmir in 1752.[98] Ahmad Shah had launched two campaigns into Khorasan, 1750–1751 and 1754–1755.[99] His first campaign had seen the siege of Mashhad, however, he was forced to retreat after four months. In November 1750, he moved to siege Nishapur, but he was unable to capture the city and was forced to retreat in early 1751. Ahmad Shah returned in
1754; he captured Tun, and on 23 July, he sieged Mashhad once again. Mashhad had fallen on 2 December, but Shahrokh was reappointed in 1755. He was forced to give up Torshiz, Bakharz, Jam, Khaf, and Turbat-e Haidari to the Afghans, as well as accept Afghan sovereignty. Following this, Ahmad Shah sieged Nishapur once again, and captured it. Ahmad Shah invaded India eight times
during his reign,[100] beginning in 1748. Crossing the Indus River, his armies sacked and absorbed Lahore into the Durrani Realm. He met Mughal armies at the Battle of Manupur (1748), where he was defeated and forced to retreat back to Afghanistan.[101] He returned the next year in 1749 and captured the area around Lahore and Punjab, presenting it as an Afghan victory for this
campaign.[102] From 1749 to 1767, Ahmad Shah led six more invasions, the most important being the last; the Third Battle of Panipat created a power vacuum in northern India, halting Maratha expansion. Portrait of Ahmad Shah Durrani c. 1757 Ahmad Shah Durrani died in October 1772, and a civil war over succession followed, with his named successor, Timur Shah Durrani succeeding
him after the defeat of his brother, Suleiman Mirza.[103] Timur Shah Durrani ascended to the throne in November 1772, having defeated a coalition under Shah Wali Khan and Humayun Mirza. Timur Shah began his reign by consolidating power toward himself and people loyal to him, purging Durrani Sardars and influential tribal leaders in Kabul and Kandahar. One of Timur Shah's
reforms was to move the capital of the Durrani Empire from Kandahar to Kabul. Timur Shah fought multiple series of rebellions to consolidate the empire, and he also led campaigns into Punjab against the Sikhs like his father, though more successfully. The most prominent example of his battles during this campaign was when he led his forces under Zangi Khan Durrani – with over 18,000
men total of Afghan, Qizilbash, and Mongol cavalrymen – against over 60,000 Sikh men. The Sikhs lost over 30,000 in this battle and staged a Durrani resurgence in the Punjab region[104] The Durranis lost Multan in 1772 after Ahmad Shah's death. Following this victory, Timur Shah was able to lay siege to Multan and recapture it,[105] incorporating it into the Durrani Empire once again,
reintegrating it as a province until the Siege of Multan (1818). Timur Shah was succeeded by his son Zaman Shah Durrani after his death in May 1793. Timur Shah's reign oversaw the attempted stabilization and consolidation of the empire. However, Timur Shah had over 24 sons, which plunged the empire in civil war over succession crises.[106] Zaman Shah Durrani succeeded to the
Durrani Throne following the death of his father, Timur Shah Durrani. His brothers Mahmud Shah Durrani and Humayun Mirza revolted against him, with Humayun centered in Kandahar and Mahmud Shah centered in Herat.[107] Zaman Shah would defeat Humayun and force the loyalty of Mahmud Shah Durrani.[107] Securing his position on the throne, Zaman Shah led three campaigns
into Punjab. The first two campaigns captured Lahore, but he retreated due to intel about a possible Qajar invasion. Zaman Shah embarked on his third campaign for Punjab in 1800 to deal with a rebellious Ranjit Singh.[108] However, he was forced to withdraw, and Zaman Shah's reign was ended by Mahmud Shah Durrani.[108] However, just under two years into his reign, Mahmud Shah
Durrani was deposed by his brother Shah Shuja Durrani on 13 July 1803.[109] Shah Shuja attempted to consolidate the Durrani Realm but was deposed by his brother at the Battle of Nimla (1809).[110] Mahmud Shah Durrani defeated Shah Shuja and forced him to flee, usurping the throne again. His second reign began on 3 May 1809.[111] Further information: Dost Mohammad Khan,
Herat (1793–1863), Maimana Khanate, Principality of Kandahar, European influence in Afghanistan, Anglo-Afghan Wars, Durand Line, and Afghan Civil War (1928–1929) Map of Afghanistan (Emirate) and surrounding nations in 1839, during the First Anglo-Afghan War. Dost Mohammad Khan's realm can be seen as the Emirate of Kabul, with the Principality of Qandahar and the Emirate of
Herat seen as well. By the early 19th century, the Afghan empire was under threat from the Persians in the west and the Sikh Empire in the east. Fateh Khan, leader of the Barakzai tribe, installed many of his brothers in positions of power throughout the empire. Fateh Khan was brutally murdered in 1818 by Mahmud Shah. As a result, the brothers of Fateh Khan and the Barakzai tribe
rebelled, and a civil war brewed. During this turbulent period, Afghanistan fractured into many states, including the Principality of Qandahar, Emirate of Herat, Khanate of Qunduz, Maimana Khanate, and numerous other warring polities. The most prominent state was the Emirate of Kabul, ruled by Dost Mohammad Khan.[112][113] With the collapse of the Durrani Empire, and the exile of
the Sadozai Dynasty to be left to rule in Herat, Punjab and Kashmir were lost to Ranjit Singh, ruler of the Sikh Empire, who invaded Khyber Pakhtunkhwa in March 1823 and captured the city of Peshawar following the Battle of Nowshera. In 1834, Dost Mohammad Khan led numerous campaigns, firstly campaigning to Jalalabad, and then allying with his rival brothers in Kandahar to defeat
Shah Shuja Durrani and the British in the Expedition of Shuja ul-Mulk.[114] In 1837, Dost Mohammad Khan attempted to conquer Peshawar and sent a large force under his son Wazir Akbar Khan, leading to the Battle of Jamrud. Akbar Khan and the Afghan army failed to capture the Jamrud Fort from the Sikh Khalsa Army, but killed Sikh Commander Hari Singh Nalwa, thus ending the
Afghan-Sikh Wars. By this time the British were advancing from the east, capitalizing on the decline of the Sikh Empire after it had its own period of turbulence following the death of Ranjit Singh, which engaged the Emirate of Kabul in the first major conflict during "The Great Game".[115] Afghan tribesmen in 1841, painted by British officer James Rattray In 1839 a British expeditionary
force marched into Afghanistan, invading the Principality of Qandahar, and in August 1839, seized Kabul. Dost Mohammad Khan defeated the British in the Parwan campaign, but surrendered following his victory. He was replaced with the former Durrani ruler Shah Shuja Durrani as the new ruler of Kabul, a de facto puppet of the British.[116][117] Following an uprising that saw the
assassination of Shah Shuja, the 1842 retreat from Kabul of British-Indian forces and the annihilation of Elphinstone's army, and the punitive expedition of The Battle of Kabul that led to its sacking, the British gave up on their attempts to try to subjugate Afghanistan, allowing Dost Mohammad Khan to return as ruler. Following this, Dost Mohammad pursued a myriad of campaigns to unite
most of Afghanistan in his reign, launching numerous incursions including against the surrounding states such as the Hazarajat campaign, conquest of Balkh, conquest of Kunduz, and the conquest of Kandahar. Dost Mohammad led his final campaign against Herat, conquering it and re-uniting Afghanistan. During his campaigns of re-unification, he held friendly relations with the British
despite the First Anglo-Afghan War, and affirmed their status in the Second Anglo-Afghan treaty of 1857, while Bukhara and internal religious leaders pressured Dost Mohammad to invade India during the Indian Rebellion of 1857.[118] Dost Mohammad died in June 1863, a few weeks after his successful campaign to Herat. Following his death, a civil war ensued among his sons,
prominently Mohammad Afzal Khan, Mohammad Azam Khan, and Sher Ali Khan. Sher Ali won the resulting Afghan Civil War (1863–1869) and ruled Afghanistan until his death in 1879. In his final years, the British returned to Afghanistan in the Second Anglo-Afghan War to fight perceived Russian influence in the region. Sher Ali retreated to northern Afghanistan, intending to create a
resistance there similar to his predecessors, Dost Mohammad Khan, and Wazir Akbar Khan. His untimely death however, saw Yaqub Khan declared the new Amir, leading to Britain gaining control of Afghanistan's foreign relations as part of the Treaty of Gandamak of 1879, making it an official British Protected State.[119][120] An uprising however, re-started the conflict, and Yaqub Khan
was deposed. During this tumultuous period, Abdur Rahman Khan began his rise to power, becoming an eligible candidate to become Amir after he seized much of Northern Afghanistan. Abdur Rahman marched on Kabul, and was declared Amir, being recognized by the British as well. Another uprising by Ayub Khan threatened the British, where rebels confronted and defeated British
forces in the Battle of Maiwand. Following up on his victory, Ayub Khan unsuccessfully besieged Kandahar, and his decisive defeat saw the end of the Second Anglo-Afghan War, with Abdur Rahman secured firmly as Amir.[121] In 1893, Abdur Rahman signed an agreement in which the ethnic Pashtun and Baloch territories were divided by the Durand Line, which forms the modern-day
border between Pakistan and Afghanistan. Shia-dominated Hazarajat and pagan Kafiristan remained politically independent until being conquered by Abdur Rahman Khan in 1891–1896. He was known as the "Iron Amir" for his features and his ruthless methods against tribes.[122] He died in 1901, succeeded by his son, Habibullah Khan.How can a small power like Afghanistan, which is
like a goat between these lions [Britain and Russia] or a grain of wheat between two strong millstones of the grinding mill, stand in the midway of the stones without being ground to dust?—Abdur Rahman Khan, the "Iron Amir", in 1900[123][124] During the First World War, when Afghanistan was neutral, Habibullah Khan was met by officials of the central powers in the Niedermayer–
Hentig Expedition. They called on Afghanistan to declare full independence from the United Kingdom, join them and attack British India, as part of the Hindu–German Conspiracy. The effort to bring Afghanistan into the Central Powers failed, but it sparked discontent among the population about maintaining neutrality with the British. Habibullah was assassinated in February 1919, and
Amanullah Khan eventually assumed power. A staunch supporter of the 1915–1916 expeditions, Amanullah Khan invaded British India, beginning the Third Anglo-Afghan War, and entering British India via the Khyber Pass.[125] Amanullah Khan proclaimed himself King of Afghanistan in June 1926. After the end of the Third Anglo-Afghan War and the signing of the Treaty of Rawalpindi on
19 August 1919, Emir Amanullah Khan declared the Emirate of Afghanistan a sovereign and fully independent state. He moved to end his country's traditional isolation by establishing diplomatic relations with the international community, particularly with the Soviet Union and the Weimar Republic.[126][127] He proclaimed himself King of Afghanistan on 9 June 1926, forming the Kingdom
of Afghanistan. He introduced several reforms intended to modernize his nation. A key force behind these reforms was Mahmud Tarzi, an ardent supporter of the education of women. He fought for Article 68 of Afghanistan's 1923 constitution, which made elementary education compulsory. Slavery was abolished in 1923.[128] King Amanullah's wife, Queen Soraya, was an important figure
during this period in the fight for woman's education and against their oppression.[129] Some of the reforms, such as the abolition of the traditional burqa for women and the opening of co-educational schools, alienated many tribal and religious leaders, leading to the Afghan Civil War (1928–1929). King Amanullah abdicated in January 1929, and soon after Kabul fell to Saqqawist forces led
by Habibullah Kalakani.[130] Mohammed Nadir Shah, Amanullah's cousin, defeated and killed Kalakani in October 1929, and was declared King Nadir Shah.[131] He abandoned the reforms of King Amanullah in favor of a more gradual approach to modernization, but was assassinated in 1933 by Abdul Khaliq.[132] Mohammed Zahir Shah succeeded to the throne and reigned as king from
1933 to 1973. During the tribal revolts of 1944–1947, King Zahir's reign was challenged by Zadran, Safi, Mangal, and Wazir tribesmen led by Mazrak Zadran, Salemai, and Mirzali Khan, among others – many of whom were Amanullah loyalists. Afghanistan joined the League of Nations in 1934. The 1930s saw the development of roads, infrastructure, the founding of a national bank, and
increased education. Road links in the north played a large part in a growing cotton and textile industry.[133] The country built close relationships with the Axis powers, with Nazi Germany having the largest share in Afghan development at the time.[134] King Zahir, the last reigning monarch of Afghanistan, who reigned from 1933 until 1973 Until 1946 King Zahir ruled with the assistance
of his uncle, who held the post of prime minister and continued the policies of Nadir Shah. Another uncle, Shah Mahmud Khan, became prime minister in 1946 and experimented with allowing greater political freedom. He was replaced in 1953 by Mohammed Daoud Khan, a Pashtun nationalist who sought the creation of a Pashtunistan, leading to highly tense relations with Pakistan.[135]
Daoud Khan pressed for social modernization reforms and sought a closer relationship with the Soviet Union. Afterward, the 1964 constitution was formed, and the first non-royal prime minister was sworn in.[133] Zahir Shah, like his father Nadir Shah, had a policy of maintaining national independence while pursuing gradual modernization, creating nationalist feeling, and improving
relations with the United Kingdom. Afghanistan was neither a participant in World War II nor aligned with either power bloc in the Cold War. However, it was a beneficiary of the latter rivalry as both the Soviet Union and the United States vied for influence by building Afghanistan's main highways, airports, and other vital infrastructure. On a per capita basis, Afghanistan received more
Soviet development aid than any other country. In 1973, while the King was in Italy, Daoud Khan launched a bloodless coup and became the first president of Afghanistan, abolishing the monarchy. Main articles: Democratic Republic of Afghanistan, Soviet–Afghan War, and Afghan Civil War (1989–1992) Further information: History of Afghanistan (1978–1992) Soviet troops in Gardez,
Afghanistan in 1987 In April 1978, the communist People's Democratic Party of Afghanistan (PDPA) seized power in a bloody coup d'état against then-President Mohammed Daoud Khan, in what is called the Saur Revolution. The PDPA declared the establishment of the Democratic Republic of Afghanistan, with its first leader named as People's Democratic Party General Secretary Nur
Muhammad Taraki.[136] This would trigger a series of events that would dramatically turn Afghanistan from a poor and secluded (albeit peaceful) country to a hotbed of international terrorism.[137] The PDPA initiated various social, symbolic, and land distribution reforms that provoked strong opposition, while also brutally oppressing political dissidents. This caused unrest and quickly
expanded into a state of civil war by 1979, waged by guerrilla mujahideen (and smaller Maoist guerrillas) against regime forces countrywide. It quickly turned into a proxy war as the Pakistani government provided these rebels with covert training centers, the United States supported them through Pakistan's Inter-Services Intelligence (ISI),[138] and the Soviet Union sent thousands of
military advisers to support the PDPA regime.[139] Meanwhile, there was increasingly hostile friction between the competing factions of the PDPA – the dominant Khalq and the more moderate Parcham.[140] In October 1979, PDPA General Secretary Taraki was assassinated in an internal coup orchestrated by then-prime minister Hafizullah Amin, who became the new general secretary of
the People's Democratic Party. The situation in the country deteriorated under Amin, and thousands of people went missing.[141] Displeased with Amin's government, the Soviet Army invaded the country in December 1979, heading for Kabul and killing Amin.[142] A Soviet-organized regime, led by Parcham's Babrak Karmal but inclusive of both factions (Parcham and Khalq), filled the
vacuum. Soviet troops in more substantial numbers were deployed to stabilize Afghanistan under Karmal, marking the beginning of the Soviet–Afghan War.[143] Lasting nine years, the war caused the deaths of between 562,000[144] and 2 million Afghans,[145][146][147][148][149][150][151][excessive citations] and displaced about 6 million people who subsequently fled Afghanistan,
mainly to Pakistan and Iran.[152] Heavy air bombardment destroyed many countryside villages, millions of landmines were planted,[153] and some cities such as Herat and Kandahar were also damaged from bombardment. After the Soviet withdrawal, the civil war ensued until the communist regime under People's Democratic Party leader Mohammad Najibullah collapsed in 1992.[154]
[155][156] The Soviet–Afghan War had drastic social effects on Afghanistan. The militarization of society led to heavily armed police, private bodyguards, openly armed civil defense groups, and other such things becoming the norm in Afghanistan for decades thereafter.[157] The traditional power structure had shifted from clergy, community elders, intelligentsia, and military in favor of
powerful warlords.[158] See also: Afghan Civil War (1992–1996), Afghan Civil War (1996–2001), Islamic Emirate of Afghanistan (1996–2001), and Northern Alliance Development of the civil war from 1992 to late 2001 Another civil war broke out after the creation of a dysfunctional coalition government between leaders of various mujahideen factions. Amid a state of anarchy and factional
infighting,[159][160][161] various mujahideen factions committed widespread rape, murder and extortion,[160][162][163] while Kabul was heavily bombarded and partially destroyed by the fighting.[163] Several failed reconciliations and alliances occurred between different leaders.[164] The Taliban emerged in September 1994 as a movement and militia of students (talib) from Islamic
madrassas (schools) in Pakistan,[163][165] who soon had military support from Pakistan.[166] Taking control of Kandahar city that year,[163] they conquered more territories until finally driving out the government of Rabbani from Kabul in 1996,[167][168] where they established an emirate.[169] The Taliban were condemned internationally for the harsh enforcement of their
interpretation of Islamic sharia law, which resulted in the brutal treatment of many Afghans, especially women.[170][171] During their rule, the Taliban and their allies committed massacres against Afghan civilians, denied UN food supplies to starving civilians and conducted a policy of scorched earth, burning vast areas of fertile land and destroying tens of thousands of homes.[172][173]
[174][175][176][177][excessive citations] After the fall of Kabul to the Taliban, Ahmad Shah Massoud and Abdul Rashid Dostum formed the Northern Alliance, later joined by others, to resist the Taliban. Dostum's forces were defeated by the Taliban during the Battles of Mazar-i-Sharif in 1997 and 1998; Pakistan's Chief of Army Staff, Pervez Musharraf, began sending thousands of
Pakistanis to help the Taliban defeat the Northern Alliance.[178][166][179][180][181][excessive citations] By 2000, the Northern Alliance only controlled 10% of territory, cornered in the northeast. On 9 September 2001, Massoud was assassinated by two Arab suicide attackers in Panjshir Valley. Around 400,000 Afghans died in internal conflicts between 1990 and 2001.[182] Further
information: War in Afghanistan (2001–2021), Islamic Republic of Afghanistan, Taliban insurgency, and Fall of Kabul (2021) In October 2001, the United States invaded Afghanistan to remove the Taliban from power after they refused to hand over Osama bin Laden, the prime suspect of the September 11 attacks, who was a "guest" of the Taliban and was operating his al-Qaeda network in
Afghanistan.[183][184][185] The majority of Afghans supported the American invasion.[186][187] During the initial invasion, US and UK forces bombed al-Qaeda training camps, and later working with the Northern Alliance, the Taliban regime came to an end.[188] US troops and Chinooks in Afghanistan, 2008 In December 2001, after the Taliban government was overthrown, the Afghan
Interim Administration under Hamid Karzai was formed. The International Security Assistance Force (ISAF) was established by the UN Security Council to help assist the Karzai administration and provide basic security.[189][190] By this time, after two decades of war as well as an acute famine at the time, Afghanistan had one of the highest infant and child mortality rates in the world, the
lowest life expectancy, much of the population were hungry,[191][192][193] and infrastructure was in ruins.[

deposit in central Afghanistan.[392] Government officials estimate that 30% of the country's untapped mineral deposits are worth at least $1 trillion.[384] One official asserted that "this will become the backbone of the Afghan economy" and a Pentagon memo stated that Afghanistan could become the "Saudi Arabia of lithium".[393] The lithium reserves of 21 Mio. tons could amount to the ones of Bolivia, which is currently viewed as the country with the largest lithium reserves.[394] Other larger deposits are the ones of bauxite and cobalt.[394] Access to biocapacity in Afghanistan is lower than world average. In 2016, Afghanistan had 0.43 global hectares[395] of biocapacity per person within its territory, much less than the world average of 1.6 global hectares per person.[396] In 2016 Afghanistan used 0.73 global hectares of biocapacity per person—their ecological footprint of consumption. This means they use just under double as much biocapacity as Afghanistan contains. As a result, Afghanistan is running a biocapacity deficit.[395] In September 2023, the Taliban signed mining contracts worth $6.5 billion, with extractions based on gold, iron, lead, and zinc in the provinces of Herat, Ghor, Logar, and Takhar.[397] Main articles: Energy in Afghanistan and Renewable energy in Afghanistan Afghanistan electricity supply (1980–2019) According to the World Bank, 98% of the rural population have access to electricity in 2018, up from 28% in 2008.[398] Overall the figure stands at 98.7%.[399] As of 2016, Afghanistan produces 1,400 megawatts of power, but still imports the majority of electricity via transmission lines from Iran and the Central Asian states.[400] The majority of electricity production is via hydropower, helped by the amount of rivers and streams that flow from the mountains.[401] However electricity is not always reliable and blackouts happen, including in Kabul.[402] In recent years an increasing number of solar, biomass and wind power plants have been constructed.[403] Currently under development are the CASA-1000 project which will transmit electricity from Kyrgyzstan and Tajikistan, and the Turkmenistan-Afghanistan-Pakistan-India (TAPI) gas pipeline.[402] Power is managed by the Da Afghanistan Breshna Sherkat (DABS, Afghanistan Electricity Company). Important dams include the Kajaki Dam, Dahla Dam, and the Sardeh Band Dam.[270] Main article: Tourism in Afghanistan Band-e Amir National Park Tourism is a small industry in Afghanistan due to security issues. Nevertheless, some 20,000 foreign tourists visit the country annually as of 2016.[404] In particular an important region for domestic and international tourism is the picturesque Bamyan Valley, which includes lakes, canyons and historical sites, helped by the fact it is in a safe area away from insurgent activity.[405][406] Smaller numbers visit and trek in regions such as the Wakhan Valley, which is also one of the world's most remote communities.[407] From the late 1960s onwards, Afghanistan was a popular stop on the famous hippie trail, attracting many Europeans and Americans. Coming from Iran, the trail traveled through various Afghan provinces and cities including Herat, Kandahar and Kabul before crossing to northern Pakistan, northern India, and Nepal.[408][409] Tourism peaked in 1977, the year before the start of political instability and armed conflict.[410] The Minaret of Jam, a UNESCO World Heritage Site The city of Ghazni has significant history and historical sites, and together with Bamyan city have in recent years been voted Islamic Cultural Capital and South Asia Cultural Capital respectively.[411] The cities of Herat, Kandahar, Balkh, and Zaranj are also very historic. The Minaret of Jam in the Hari River valley is a UNESCO World Heritage Site. A cloak reputedly worn by Islam's prophet Muhammad is kept in the Shrine of the Cloak in Kandahar, a city founded by Alexander the Great and the first capital of Afghanistan. The citadel of Alexander in the western city of Herat has been renovated in recent years and is a popular attraction. In the north of the country is the Shrine of Ali, believed by many to be the location where Ali was buried.[412] The National Museum of Afghanistan in Kabul hosts a large number of Buddhist, Bactrian Greek and early Islamic antiquities; the museum suffered greatly by civil war but has been slowly restoring since the early 2000s.[413] Unexpectedly, tourism has seen improvement in Afghanistan following the Taliban takeover. Active efforts by the Taliban encouraged tourism to increase from 691 tourists in 2021, to 2,300 in 2022, to 5,200 in 2023, with some estimates of between 7,000 and 10,000.[414][415][416] This is, however, threatened by the Islamic State – Khorasan Province, who took responsibility for attacks on tourists, such as the 2024 Bamyan shooting.[417] Main article: Communications in Afghanistan Telecommunication services in Afghanistan are provided by Afghan Telecom, Afghan Wireless, Etisalat, MTN Group, and Roshan. The country uses its own space satellite called Afghansat 1, which provides services to millions of phone, internet, and television subscribers. By 2001 following years of civil war, telecommunications was virtually a non-existent sector, but by 2016 it had grown to a $2 billion industry, with 22 million mobile phone subscribers and 5 million internet users. The sector employs at least 120,000 people nationwide.[418] Main article: Transport in Afghanistan See also: List of airports in Afghanistan and Rail transport in Afghanistan The Salang Tunnel Due to Afghanistan's geography, transport between various parts of the country has historically been difficult. The backbone of Afghanistan's road network is Highway 1, often called the "Ring Road", which extends for 2,210 kilometres (1,370 mi) and connects five major cities: Kabul, Ghazni, Kandahar, Herat and Mazar-i-Sharif,[419] with spurs to Kunduz and Jalalabad and various border crossings, while skirting around the mountains of the Hindu Kush.[420] The Ring Road is crucially important for domestic and international trade and the economy.[421] A key portion of the Ring Road is the Salang Tunnel, completed in 1964, which facilitates travel through the Hindu Kush mountain range and connects northern and southern Afghanistan.[422] It is the only land route that connects Central Asia to the Indian subcontinent.[423] Several mountain passes allow travel between the Hindu Kush in other areas. Serious traffic accidents are common on Afghan roads and highways, particularly on the Kabul–Kandahar and the Kabul–Jalalabad Road.[424] Traveling by bus in Afghanistan remains dangerous due to militant activities.[425] An Ariana Afghan Airlines Airbus A310 in 2006 Air transport in Afghanistan is provided by the national carrier, Ariana Afghan Airlines,[426] and by the private company Kam Air. Airlines from a number of countries also provide flights in and out of the country. These include Air India, Emirates, Gulf Air, Iran Aseman Airlines, Pakistan International Airlines, and Turkish Airlines. The country has four international airports: Kabul International Airport (formerly Hamid Karzai International Airport), Kandahar International Airport, Herat International Airport, and Mazar-e Sharif International Airport. Including domestic airports, there are 43.[268] Bagram Air Base is a major military airfield. The country has three rail links: one, a 75-kilometre (47 mi) line from Mazar-i-Sharif to the Uzbekistan border;[427] a 10-kilometre (6.2 mi) long line from Toraghundi to the Turkmenistan border (where it continues as part of Turkmen Railways); and a short link from Aqina across the Turkmen border to Kerki, which is planned to be extended further across Afghanistan.[428] These lines are used for freight only and there is no passenger service. A rail line between Khaf, Iran and Herat, western Afghanistan, intended for both freight and passengers, was under construction as of 2019.[429][430] About 125 kilometres (78 mi) of the line will lie on the Afghan side.[431][432] Private vehicle ownership has increased substantially since the early 2000s. Taxis are yellow and consist of both cars and auto rickshaws.[433] In rural Afghanistan, villagers often use donkeys, mules or horses to transport or carry goods. Camels are primarily used by the Kochi nomads.[297] Bicycles are popular throughout Afghanistan.[434] Main articles: Afghans, Demographics of Afghanistan, and Afghan diaspora A Cold War-era CIA map showing traditional Afghan tribal territories. Pashtun tribes form the world's largest tribal society.[435] The population of Afghanistan was estimated at 35.7 million as of 2024 by the Afghanistan National Statistics and Information Authority,[26] whereas the UN estimates over 42.0 million.[31] In 1979 the total population was reported to be about 15.5 million.[436] About 25.3% are urbanite, 70.4% live in rural areas, and the remaining 4.3% are nomadic.[26] An additional 3 million or so Afghans are temporarily housed in neighboring Pakistan and Iran, most of whom were born and raised in those two countries. As of 2013, Afghanistan was the largest refugee-producing country in the world, a title held for 32 years. The current population growth rate is 2.37%,[268] one of the highest in the world outside of Africa. This population is expected to reach 82 million by 2050 if current population trends continue.[437] The population of Afghanistan increased steadily until the 1980s, when civil war caused millions to flee to other countries such as Pakistan.[438] Millions have since returned and the war conditions contribute to the country having the highest fertility rate outside Africa.[439] Afghanistan's healthcare has recovered since the turn of the century, causing falls in infant mortality and increases in life expectancy, although it has the lowest life expectance of any country outside Africa. This (along with other factors such as returning refugees) caused rapid population growth in the 2000s that has only recently started to slow down.[citation needed] The Gini coefficient in 2008 was 27.8.[440] Afghanistan 2024 total fertility rate has been estimated at 4.4.[441] In 2022 it was 4.5, about twice the world average rate.[442] The rate has fallen since the early 1980s.[443] As estimated by the CIA World Factbook, 26% of the population was urbanized as of 2020. This is one of the lowest figures in the world; in Asia it is only higher than Cambodia, Nepal and Sri Lanka. Urbanization has increased rapidly, particularly in the capital Kabul, due to returning refugees from Pakistan and Iran after 2001, internally displaced people, and rural migrants.[444] Urbanization in Afghanistan is different from typical urbanization in that it is centered on just a few cities.[445] Kabul is the largest city, with a population of 5 million.[26] The other large cities are located generally in the "ring" around the Central Highlands, namely Kandahar in the south, Herat in the west, Mazar-i-Sharif, Kunduz in the north, and Jalalabad in the east. vte Largest cities or towns in Afghanistan2019 estimate[446] Rank Name Province Pop. KabulKandahar 1 Kabul Kabul Province 4,273,200 HeratMazar-i-Sharif 2 Kandahar Kandahar Province 614,300 3 Herat Herat Province 556,200 4 Mazar-i-Sharif Balkh Province 469,200 5 Jalalabad Nangarhar Province 356,500 6 Kunduz Kunduz Province 263,200 7 Taloqan Takhar Province 253,700 8 Puli Khumri Baghlan Province 237,900 9 Ghazni Ghazni Province 183,000 10 Khost Khost Province 153,300 Main articles: Ethnic groups in Afghanistan and Languages of Afghanistan See also: Afghans Ethnolinguistic map of Afghanistan (2001) Afghans are divided into several ethnolinguistic groups. According to research data by several institutions in 2019, the Pashtuns are the largest ethnic group, comprising 42%, followed by Tajiks, comprising 27%[4][447][448][5] of the country's population. The other two major ethnic groups are the Hazaras and Uzbeks, each at 9%. A further 10 other ethnic groups are recognized and each are represented in the Afghan National Anthem.[449] Dari and Pashto are the official languages of Afghanistan; bilingualism is very common.[450] Dari, which is also referred to as Eastern Persian as it is a variety of and mutually intelligible with Persian (and very often called 'Farsi' by some Afghans like in Iran), functions as the lingua franca in Kabul as well as in much of the northern and northwestern parts of the country.[451] Native speakers of Dari, of any ethnicity, are sometimes called Farsiwans.[452] Pashto is the native tongue of the Pashtuns, although many of them are also fluent in Dari while some non-Pashtuns are fluent in Pashto. Despite the Pashtuns having been dominant in Afghan politics for centuries, Dari remained the preferred language for government and bureaucracy.[453] According to CIA World Factbook, Dari Persian is spoken by 78% (L1 + L2) and functions as the lingua franca, while Pashto is spoken by 50%, Uzbek 10%, English 5%, Turkmen 2%, Urdu 2%, Pashayi 1%, Nuristani 1%, Arabic 1%, and Balochi 1% (2021 est). Data represent the most widely spoken languages; shares sum to more than 100% because there is much bilingualism in the country and because respondents were allowed to select more than one language. There are a number of smaller regional languages, including Uzbek, Turkmen, Balochi, Pashayi, and Nuristani.[268] When it comes to foreign languages among the populace, many are able to speak or understand Hindustani (Urdu-Hindi), partly due to returning Afghan refugees from Pakistan and the popularity of Bollywood films respectively.[454] English is also understood by some of the population,[455] and has been gaining popularity as of the 2000s.[456] Some Afghans retain some ability in Russian, which was taught in public schools during the 1980s.[454] Main article: Religion in Afghanistan Blue Mosque in Mazar-i-Sharif is the largest mosque in Afghanistan. The CIA estimated in 2009 that 99.7% of the Afghan population was Muslim[268] and most are thought to adhere to the Sunni Hanafi school.[457] According to Pew Research Center, as much as 90% are of the Sunni denomination, 7% Shia and 3% non-denominational.[458] The CIA Factbook variously estimates up to 89.7% Sunni or up to 15% Shia.[268] Afghan Sikhs and Hindus are also found in certain major cities (namely Kabul, Jalalabad, Ghazni, Kandahar)[459][460] accompanied by gurdwaras and mandirs.[461] According to Deutsche Welle in September 2021, 250 remain in the country after 67 were evacuated to India.[462] There was a small Jewish community in Afghanistan, living mainly in Herat and Kabul. Over the years, this small community was forced to leave due to decades of warfare and religious persecution. By the end of the twentieth century, nearly the entire community had emigrated to Israel and the United States, with one known exception, Herat-born Zablon Simintov. He remained for years, being the caretaker of the only remaining Afghan synagogue. He left the country for the US after the second Taliban takeover. A woman who left shortly after him has since been identified as the likely last Jew in Afghanistan.[463][464][465] Afghan Christians, who number 500–8,000, practice their faith secretly due to intense societal opposition, and there are no public churches.[466][467] Main article: Education in Afghanistan UNESCO Institute of Statistics Afghanistan Literacy Rate among population aged 15+ (1980–2018) Education in Afghanistan is overseen by the Ministry of Education and the Ministry of Higher Education. There are over 16,000 schools in the country and roughly 9 million students. Of this, about 60% are males and 40% females. However, the new regime has thus far forbidden female teachers and female students from returning to secondary schools.[468][469] Over 174,000 students are enrolled in different universities around the country. About 21% of these are females.[470] Former Education Minister Ghulam Farooq Wardak had stated that construction of 8,000 schools is required for the remaining children who are deprived of formal learning.[471] As of 2018 the literacy rate of the population age 15 and older is 43.02% (males 55.48% and females 29.81%).[472] The top universities in Afghanistan are the American University of Afghanistan (AUAF) followed by Kabul University (KU), both of which are located in Kabul. The National Military Academy of Afghanistan, modeled after the United States Military Academy at West Point, was a four-year military development institution dedicated to graduating officers for the Afghan Armed Forces. The Afghan Defense University was constructed near Qargha in Kabul. Major universities outside of Kabul include Kandahar University in the south, Herat University in the northwest, Balkh University and Kunduz University in the north, Nangarhar University and Khost University in the east. After the Taliban regained power in 2021, it became unclear to what extent female education would continue in the country. In March 2022, after they had been closed for some time, it was announced that secondary education would be reopened shortly. However, shortly before reopening, the order was rescinded and schools for older girls remained closed.[473] Despite the ban, six provinces, Balkh, Kunduz, Jowzjan, Sar-I-Pul, Faryab, and the Day Kundi, still allow girl's schools from grade 6 and up.[474][475] In December 2023, investigations were being held by the United Nations on the claim that Afghan girls of all ages were allowed to study at religious schools.[476] As of November 2024, some parts of the country allow women to attend religious schools to pursue dentistry, nursing, and other subjects.[477] Main article: Health in Afghanistan The Daoud Khan Military Hospital in Kabul is one of the largest hospitals in Afghanistan. According to the Human Development Index, Afghanistan is the 15th least developed country in the world. The average life expectancy is estimated to be around 60 years.[478][479] The country's maternal mortality rate is 396 deaths/100,000 live births and its infant mortality rate is 66[479] to 112.8 deaths in every 1,000 live births.[268] The Ministry of Public Health plans to cut the infant mortality rate to 400 for every 100,000 live births before 2020. The country has more than 3,000 midwives, with an additional 300 to 400 being trained each year.[480] There are over 100 hospitals in Afghanistan,[481] with the most advanced treatments being available in Kabul. The French Medical Institute for Children and Indira Gandhi Children's Hospital in Kabul are the leading children's hospitals in the country. Some of the other leading hospitals in Kabul include the Jamhuriat Hospital and Jinnah Hospital.[482] In spite of all this, many Afghans travel to Pakistan and India for advanced treatment. It was reported in 2006 that nearly 60% of the Afghan population lives within a two-hour walk of the nearest health facility.[483] The disability rate is also high in Afghanistan due to the decades of war.[484] It was reported recently that about 80,000 people are missing limbs.[485][486] Non-governmental charities such as Save the Children and Mahboba's Promise assist orphans in association with governmental structures.[487] Main article: Culture of Afghanistan An Afghan family near Kholm, 1939 – most Afghans are tribal. Afghans have both common cultural features and those that differ between the regions of Afghanistan, each with distinctive cultures partly as a result of geographic obstacles that divide the country.[265] Family is the mainstay of Afghan society and families are often headed by a patriarch.[488] In the southern and eastern region, the people live according to the Pashtun culture by following Pashtunwali (the Pashtun way).[489] Key tenets of Pashtunwali include hospitality, the provision of sanctuary to those seeking refuge, and revenge for the shedding of blood.[490] The Pashtuns are largely connected to the culture of Central Asia and the Iranian Plateau. The remaining Afghans are culturally Persian and Turkic. Some non-Pashtuns who live in proximity with Pashtuns have adopted Pashtunwali in a process called Pashtunization, while some Pashtuns have been Persianized. Those who have lived in Pakistan and Iran over the last 30 years have been further influenced by the cultures of those neighboring nations. The Afghan people are known to be strongly religious.[457] Afghans, particularly Pashtuns, are noted for their tribal solidarity and high regard for personal honor.[491] There are various Afghan tribes, and an estimated 2–3 million nomads.[492] Afghan culture is deeply Islamic,[493] but pre-Islamic practices persist.[494] Child marriage is prevalent;[495] the legal age for marriage is 16.[496] The most preferred marriage in Afghan society is to one's parallel cousin, and the groom is often expected to pay a bride price.[497] A house occupied by nomadic kochi people in Nangarhar Province In the villages, families typically occupy mudbrick houses, or compounds with mudbrick or stone walled houses. Villages typically have a headman (malik), a master for water distribution (mirab) and a religious teacher (mullah). Men would typically work on the fields, joined by women during harvest.[488] About 15% of the population are nomadic, locally called kochis.[265] When nomads pass villages they often buy supplies such as tea, wheat and kerosene from the villagers; villagers buy wool and milk from the nomads.[488] Afghan clothing for both men and women typically consists of various forms of shalwar kameez, especially perahan tunban and khet partug. Women would normally wear a chador for head covering; some women, typically from highly conservative communities, wear the burqa, a full body covering. These were worn by some women of the Pashtun community well before Islam came to the region, but the Taliban enforced this dress on women when they were in power.[498] Another popular dress is the chapan which acts as a coat. The karakul is a hat made from the fur of a specific regional breed of sheep. It was favored by former kings of Afghanistan and became known to much of the world in the 21st century when it was constantly worn by President Hamid Karzai.[499] The pakol is another traditional hat originating from the far east of the country; it was popularly worn by the guerrilla leader Ahmad Shah Massoud.[500] The Mazari hat originates from northern Afghanistan.[501] Main article: Architecture of Afghanistan Kabul skyline, displaying both historical and contemporary buildings The nation has a complex history that has survived either in its current cultures or in the form of various languages and monuments. Afghanistan contains many remnants from all ages, including Greek and Buddhist stupas, monasteries, monuments, temples, and Islamic minarets. Among the most well known are the Great Mosque of Herat, the Blue Mosque, the Minaret of Jam, the Chil Zena, the Qala-i Bost in Lashkargah, the ancient Greek city of Ai-Khanoum.[502] However, many of its historic monuments have been damaged in modern times due to the civil wars.[503] The two famous Buddhas of Bamiyan were destroyed by the Taliban, who regarded them as idolatrous. As there was no colonialism in the modern era in Afghanistan, European-style architecture is rare but does exist: the Victory Arch at Paghman and the Darul Aman Palace in Kabul were built in this style in the 1920s. Afghan architecture also ranges deep into India such as the city of Agra,[504] and the tomb of Sher Shah Suri, an Afghan Emperor of India.[505] Main article: Afghan art A traditional Afghan embroidery pattern Carpet weaving is an ancient practice in Afghanistan, and many of these are still handmade by tribal and nomadic people today.[445] Carpets have been produced in the region for thousands of years and traditionally done by women.[506] Some crafters express their feelings through the designs of rugs; for example after the outbreak of the Soviet–Afghan War, "war rugs", a variant of Afghan rugs, were created with designs representing pain and misery caused by the conflict.[507] Every province has its own specific characteristics in making rugs.[508] In some of the Turkic-populated areas in the north-west, bride and wedding ceremony prices are driven by the bride's weaving skills.[509] Pottery has been crafted in Afghanistan for millennia. The village of Istalif, north of Kabul, is in particular a major center, known for its unique turquoise and green pottery,[510] and their methods of crafting have remained the same for centuries.[511][512] Much of lapis lazuli stones were earthed in modern-day Afghanistan which were used in Chinese porcelain as cobalt blue, later used in ancient Mesopotamia and Turkey.[513] The lands of Afghanistan have a long history of art, with the world's earliest known usage of oil painting found in cave murals in the country.[514][515] A notable art style that developed in Afghanistan and eastern Pakistan is Gandhara Art, produced by a fusion of Greco-Roman art and Buddhist art between the 1st and 7th centuries CE.[516] Later eras saw increased use of the Persian miniature style, with Kamaleddin Behzad of Herat being one of the most notable miniature artists of the Timurid and early Safavid periods. Since the 1900s, the nation began to use Western techniques in art. Abdul Ghafoor Breshna was a prominent Afghan painter and sketch artist from Kabul during the 20th century. See also: Poetry of Afghanistan Classic Persian and Pashto poetry are a cherished part of Afghan culture. Poetry has always been one of the major educational pillars in the region, to the level that it has integrated itself into culture.[517] One of the poetic styles is called landay. A popular theme in Afghan folklore and mythology are Divs, monstrous creatures.[518] Thursdays are traditionally "poetry night" in the city of Herat when men, women and children gather and recite both ancient and modern poems.[519] Three mystical authors are considered true national glories (although claimed with equal ardor by Iran), namely: Khwaja Abdullah Ansari of Herat, a great mystic and Sufi saint in the 11th century, Sanai of Ghazni, author of mystical poems in the 12th century, and, finally, Rumi of Balkh, in the 13th century, considered the greatest mystical poet of the Muslim world. The Afghan Pashto literature, although quantitatively remarkable and in great growth in the last century, has always had an essentially local meaning and importance, feeling the influence of both Persian literature and the contiguous literatures of India. Both main literatures, from the second half of the nineteenth century, have shown themselves to be sensitive to genres, movements and stylistic features imported from Europe. Khushal Khan Khattak of the 17th century is considered the national poet. Other notable poets include Rabi'a Balkhi, Jami, Rahman Baba, Khalilullah Khalili, and Parween Pazhwak.[520] Main article: Music of Afghanistan The Afghan rubab Afghan classical music has close historical links with Indian classical music and use the same Hindustani terminology and theories like raga. Genres of this style of music include ghazal (poetic music) and instruments such as the Indian tabla, sitar and harmonium, and local instruments like zerbaghali, as well as dayereh and tanbur which are also known in Central Asia, the Caucasus and the Middle East. The rubab is the country's national instrument and precurses the Indian sarod instrument. Some of the famous artists of classical music include Ustad Sarahang and Sarban.[521] Pop music developed in the 1950s through Radio Kabul and was influential in social change. During this time female artists also started appearing, at first Mermon Parwin.[521] Perhaps the most famous artist of this genre was Ahmad Zahir, who synthesized many genres and continues to be renowned for his voice and rich lyrics long after his death in 1979.[522][521] Other notable masters of traditional or popular Afghan music include Nashenas, Ubaidullah Jan, Mahwash, Ahmad Wali, Farhad Darya, and Naghma.[523] Attan is the national dance of Afghanistan, a group dance popularly performed by Afghans of all backgrounds.[524] The dance is considered part of Afghan identity.[525] Main article: Mass media in Afghanistan Afghanistan has around 350 radio stations and over 200 television stations.[526] Radio Television Afghanistan, originating from 1925, is the state public broadcaster. Television programs began airing in the 1970s and today there are many private television channels such as TOLO and Shamshad TV. The first Afghan newspaper was published in 1873,[527] and there are hundreds of print outlets today.[526] By the 1920s, Radio Kabul was broadcasting local radio services.[528] Voice of America, BBC, and Radio Free Europe/Radio Liberty (RFE/RL) broadcast in both of Afghanistan's official languages on radio.[529] Press restrictions have been gradually relaxed and private media diversified since 2002, after more than two decades of tight controls. Afghans have long been accustomed to watching Indian Bollywood films and listening to its filmi songs.[530] It has been claimed that Afghanistan is among the biggest markets for the Hindi film industry.[531] The stereotypes of Afghans in India (Kabuliwala or Pathani) have also been represented in some Bollywood films by actors.[532] Many Bollywood film stars have roots in Afghanistan, including Salman Khan, Saif Ali Khan, Aamir Khan, Feroz Khan, Kader Khan, Naseeruddin Shah, Zarine Khan, Celina Jaitly, and a number of others. Several Bollywood films have been shot inside Afghanistan, including Dharmatma, Khuda Gawah, Escape from Taliban, and Kabul Express. Main article: Afghan cuisine Non, the most widely consumed bread in Afghanistan Afghan cuisine is largely based upon the nation's chief crops, such as wheat, maize, barley and rice. Accompanying these staples are native fruits and vegetables as well as dairy products such as milk, yogurt, and whey. Kabuli palaw is the national dish of Afghanistan.[533] The nation's culinary specialties reflect its ethnic and geographic diversity.[534] Afghanistan is known for its high-quality pomegranates, grapes, and sweet melons.[535] Tea is a favorite drink among Afghans. A typical Afghan diet consists of naan, yogurt, rice, and meat.[488] Haft Mewa (Seven Fruit Syrup), popularly consumed during Nowruz Afghanistan's official New Year starts with Nowruz, an ancient tradition that started as a Zoroastrian celebration in present-day Iran, and with which it shares the annual celebration along with several other countries. It occurs every year at the vernal equinox. In Afghanistan, Nowruz is typically celebrated with music and dance, as well as holding buzkashi tournaments.[536] Yaldā, another nationally celebrated ancient tradition,[537] commemorates the ancient goddess Mithra and marks the longest night of the year on the eve of the winter solstice (čelle ye zemestān; usually falling on 20 or 21 December),[538][539] during which families gather together to recite poetry and eat fruit.[540][541] As a predominantly Muslim country, Islamic events and festivals such as Ramadan, Eid al-Fitr and Ashura are widely celebrated annually in Afghanistan. The Sikh festival of Vaisakhi is celebrated by the Sikh community[542] and the Hindu festival Diwali by the Hindu community.[543] National Independence Day is celebrated on 19 August to mark the Anglo-Afghan Treaty of 1919 and the country's full independence.[268] Several international celebrations are also officially held in Afghanistan, such as International Workers' Day,[544] and International Women's Day.[545] Some regional festivals include the Red Flower Festival (during Nowruz) in Mazar-i-Sharif,[546] and the Damboora Festival in Bamyan Province.[547] Main article: Sport in Afghanistan See also: Traditional games of Afghanistan The ancient national sport of Afghanistan, Buzkashi Sport in Afghanistan is managed by the Afghan Sports Federation. Cricket and association football are the two most popular sports in the country.[548][549] The Afghan Sports Federation promotes cricket, association football, basketball, volleyball, golf, handball, boxing, taekwondo, weightlifting, bodybuilding, track and field, skating, bowling, snooker, chess, and other sports. The Afghanistan national basketball team won the first team sports title at the 2010 South Asian Games.[550] In 2012, the country's 3x3 basketball team won the gold medal at the 2012 Asian Beach Games. In 2013, Afghanistan's football team followed as it won the SAFF Championship.[551] The Afghan national cricket team, which was formed in 2001, won the 2009–10 ICC Intercontinental Cup.[552] It won the ACC Twenty20 Cup in 2007, 2009, 2011 and 2013. The team played in the 2015, 2019, and 2023 Cricket World Cups.[553] The Afghanistan Cricket Board (ACB) is the official governing body of the sport and is based in Kabul. The Alokozay Kabul International Cricket Ground serves as the nation's main cricket stadium. There are several other stadiums throughout the country, including the Ghazi Amanullah Khan International Cricket Stadium near Jalalabad. Domestically, cricket is played between teams from different provinces. The Afghanistan national football team has been competing in international football since 1941.[554] The national team plays its home games at the Ghazi Stadium in Kabul, while football in Afghanistan is governed by the Afghanistan Football Federation. The national team has never competed or qualified for the FIFA World Cup but won an international football trophy in 2013.[551] The country also has a national team in the sport of futsal, a 5-a-side variation of football. The traditional and the national sport of Afghanistan is buzkashi, particularly popular in the north.[555] It is similar to polo, played by horsemen in two teams, each trying to grab and hold a goat carcass.[556] The Afghan Hound (a type of running dog) originated in Afghanistan and was used in wolf hunting.[557] Afghanistan portalAsia portal Outline of Afghanistan ^ The last census in Afghanistan was conducted in 1979, and was itself incomplete. Due to the ongoing conflict in the country, no official census has been conducted since.[4] ^ Other demonyms that have been used are Afghani,[10] Afghanese and Afghanistani (see Afghans for further details)[11] ^ Afghanistan is a pure autocracy, with all law ultimately originating from the supreme leader. Consensus rule was initially used among the Taliban, but was phased out as the supreme leader monopolized control in the months following the 2021 return to power.[16][17][18] There is an advisory Leadership Council, however its role is in question as the supreme leader has not convened it for many months (as of March 2023),[update] and increasingly rules by decree.[19] ^ a b The last census was conducted in 1979. Sources disagree about the current population: The Afghani National Statistics and Information Authority gives an estimate of 35,695,527 for 2024.[26][27] The Encyclopædia Britannica gives an estimate of 36,432,000 for 2025.[28] The BBC gives a figure of 38.3 million for 2023.[29] The CIA gives an estimate of 40,121,552 for 2024.[30] The UN gives an estimate of 42,045,000 for 2024.[31][32] The US Census Bureau provides an estimate of 49,552,566 for 2025.[33] All figures are mid-year. ^ /æfˈɡænɪstæn, æfˈɡɑːnɪstɑːn/ ^ Pashto: افغانستان اسلامی امارت, Dari: امارت اسلامی افغانستان ^ The Government of India regards Afghanistan as a bordering country, as it considers all of Kashmir to be part of India. However, this is disputed, and the region bordering Afghanistan is administered by Pakistan as Gilgit-Baltistan.[25] ^ "Document 77746". Archived from the ori 17 September 2021. ^ Tharoor, Ishaan (19 June 2013). "The Taliban's Qatar Office: Are Prospects for Peace Already Doomed?". Time. 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