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<p><b>سُوْرَةُ اٰلِ عِمْرٰنَ</b></p> <p><b>সূরা আল-ইমরান</b></p> <p>মদীনায় অবতীর্ণ, ২০০ আয়াত, ২০ রুকূ</p>
<p>بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ</p> <p>اَللّٰهُمَّ اِنِّهٗ اِلٰهًا وَاِلٰهَهُمُ الَّذِیْنَ اَتَّبَعُوْهُمْ ۙ اِنِّیْ نَزَّلْتُ عَلَیْكَ الْكِتٰبَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَیْنَ یَدَیْهِ وَاَنْزَلْنَا التَّوْرَةَ وَالْاِنْجِیْلَ ۙ مِنْ قَبْلِ هٰذِهِ لِنُبَيِّنَ لَكَ اٰیٰتِنَا وَنَزَّلْنَا الْقُرْاٰنَ ۙ فَاِنْ اِلٰدِیْنَ كَفَرُوْا بِاٰیٰتِ اللّٰهِ لَنُهَمَّ عَذَابًا شَدِیْدًا ۗ وَاَللّٰهُ عَزِیْزٌ ذُو الْاِنْتِقَامِ ۙ اِنِّ اللّٰهَ لَا یَخْفٰی عَلَیْهِ شَیْءٌ فِی الْاَرْضِ وَلَا فِی السَّمٰوٰتِ ۗ ۙ هُوَ الَّذِیْ یُصَوِّرُكُمْ فِی الْاَرْحَامِ كَیْفَ یَشَآءُ ۗ ۙ لَا اِلٰهَ اِلاَّ هُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۱﴾</p>
<p>প্রথম ককশাময় ও অসীম দয়াসু আয়াতের নামে শুরু করছি।</p> <p>(১) অশিম-শাম-মীম। (২) আল্লাহ্ হাদ্ড়া কোন ইশাহ্ সেই, তিনি তিরজ্বীব, সবকিছুর ধারক। (৩) তিনি আপনার প্রতি ক্ষিতাব সার্বিক করেছেন সত্যতার সাথে<span> </span>: বা সত্যমান করে পূর্বকর্তী কিতাবনসময়ে। দাবিল করেছেন তওরাত ও ইব্রাজীল, (৪) এ ক্ষিতাবের পূর্বে, মানুষের হিসাবেতের জন্য এবং অবতীর্ণ করেছেন মীমালো। নিলশেহে যারা আল্লাহের আয়াতসমূহ অস্বীকার করে, তাদের জন্য রয়েছে কঠিন আযাব। আর আল্লাহ্ হচ্ছেন পরাক্রমশালী, প্রতিশোধ গ্রহণকারী। (৫) আল্লাহ্‌র নিকট আসমান ও যমীনের কোন বিষয়ই গোপন সেই। (৬) তিনিই সেই আল্লাহ, যিনি তেয়ামনের আকৃতি পঠন করেন মায়ের পর্বে, যেমন তিনি চেয়েছেন। তিনি হাদ্ড়া আর কোন বা'দুহ সেই। তিনি গ্রহণ পরাক্রমশালী, হজাময়।</p>
<p>বোশনুর ১ আতোচা অপেইকু কোরআনের তৃতীয় সূরা আল-ইমরানের প্রথম রুকূর। সম্ম কোরআনের সারমর্মে সূরা ফতিহা'র শেষভাগে আত্রাহর নিকট সরল পথ প্রার্থনা করা</p>
<p>মা'আফেয়ুল-কোরআন (২য় খণ্ড)—২</p>
<p>www.almodina.com</p>

১০	তক্ষীরের মা'আফেয়ুল-কোরআন   দ্বিতীয় খণ্ড
<p>হয়েছিল। এরপর সূরা বাকরায় <b>اَللّٰهُمَّ اِنِّیْ نَزَّلْتُ عَلَیْكَ الْكِتٰبَ</b> বলে শুরু করে বেনে ইসিত করা হয়েছে যে, সূরা ফতিহার প্রার্বিত সরল পথের প্রার্থনা আত্রাহ্ তা'মসা মকুল করে এ কোরআন পাঠিয়েছেন। এ কোরআন সরল পথ প্রদর্শন করে। অতঃপর সূরা বাকরায় পরীচেষ্টের অনেক বিধি-বিধান সংক্ষেপে ও ঝিকরিতভাবে বর্ণিত হয়েছে এবং প্রসঙ্গতসে বিভিন্ন জারায় ফতিহাবের বিবেচিতা ও তাদের সাথে মোকাদিমার কথা উল্লেখ করা হয়েছে। উপসংহারে <b>اَللّٰهُمَّ اِنِّیْ نَزَّلْتُ عَلَیْكَ الْكِتٰبَ</b> (অর্থাৎ কবির ঝাতির বিকক্ষে আমানের সাহায্য কর)। এরপ শোভা যারা সূরা শেষ করা হয়েছে। সেই বিশ্ববন্ধুর সাথে সম্পর্ক রেখে সূরা আল-ইমরানে সাধারণভাবে ফতিহাবের সাথে কাম-করবার এবং তাদের বিকক্ষে হাতে ও মুখে রিহাম করার কথা বর্ণিত হচ্ছে। এটা সেনে <b>اَللّٰهُمَّ اِنِّیْ نَزَّلْتُ عَلَیْكَ الْكِتٰبَ</b>। ফাতোরই বাখা। ও বিচারিত কর্ণি।</p>	

**তক্ষীরের সার-শল্কেপ**

যে মহান শল্কে'র জন্য মানবরাজিকে কুফর ও ইনসাম তথা কালি'র ও মুমিন এই দুই ভাগে ভাগ করা হয় এবং তাদের পার্শ্বরিক ব'দু তরু হয়, তা-ই সূরা আল-ইমরানের প্রথম পাঁচ আয়াতে উল্লেখ করা হচ্ছে। বলা হচ্ছা, এ মহান লক্ষ্যটি হচ্ছে আত্রাহ্‌র তত্ত্ববীন বা

Surah noor bangla translation pdf.

The Book urges the believer not to fret, and not to accuse people of sin merely for the conditions of their birth or social status. Summary 1 This chapter revealed from heaven 2-3 Law relating to fornication 4-5 Punishment for defaming virtuous women 6-10 Law relating to charge of adultery when made by a husband against his wife 11-20 Aisha's slanderers reproved, and their punishment 21 Believers warned against evil deeds 22 The rich to forgive the poor, and bestow charity upon them 23-25 False accusers of virtuous women for ever accused 26 Wicked men and women condemned to each other's society 27-29 Manners to be observed in visiting each other's homes 30-31 Pious men and women exhorted to modest demeanour 32 Marriageable women to be married if possible 33 Men-servants and maid-servants to be married when honest 33 Unmarried Muslims exhorted to continence 33 Masters to encourage slaves to purchase their freedom 34 The Quran an admonition to the pious 35 The similitude of God's light 36-38 The conduct of true believers described 39 Infidelity likened to a desert mirage or the darkness of a stormy sea 40-41 God praised for all his creatures 42-45 God revealed in all the phenomena of nature 46-56 Hypocrites rebuked and warned 57-58 Regulations relating to personal and family privacy 59-60 Exemption in case of aged women, blind, lame, and sick 61 Muslims commanded to salute one another 62-63 True believers exhorted to implicit obedience to the Apostle of God 64 The Omniscient God will judge all men [2] The general agreement of scholars is that this surah was revealed shortly before or after the Battle of the Trench in 5 AH.(citation needed)The surah begins with various explanations and decrees on or relating to corrupt sexual acts, family law, and specifications on the giving of testimony. This section ends with the pronouncement that good men and women should be paired together, as should corrupt men and corrupt women.[3] This discussion turns into reflections on privacy and modesty, namely of hosts and women. This is often referred to as "the Light Verse", or "the Parable of Light", a mystical group of lines that has been the subject of much scholarship and reflection.[8] "GOD is the light of heaven and earth: the similitude of his light is as a niche in a wall, wherein a lamp is placed, and the lamp enclosed in a case of glass; the glass appears as it were a shining star. London: Kegan Paul, Trench, Trubner, and Co. This article incorporates text from this source, which is in the public domain. GOD propoundedth parables unto men; for GOD knoweth all things."[9] 36-44 believers will be rewarded [Quran 24:36] The Quran here briefly returns to a slightly more literal form of speech as it reassures believers that their remembrance will be rewarded, as the forgetfulness of the sinners will be punished. ^ [Quran 24:2] ^ Q24:2, 50+ translations, islamawakened.com ^ Wahiduddin Khan translation ^ Sahih International translation. This is because it is more effective as a deterrent and it conveys the sense of scandal and rebuke" [1] Q24:4 And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever. The Light at Wikisource Q24:2, 50+ translations, islamawakened.com Retrieved from " NO Sura Name Download Link Listen And Read 01 Sura Al Fatihah Click Here To Listen and Read Online 02 Sura Al Baqarah Click Here To Listen and Read Online 03 Sura Al Imran Click Here To Listen and Read Online 04 Sura An Nisa Click Here To Listen and Read Online 05 Sura Al Maidah Click Here To Listen and Read Online 06 Sura Al An'am Click Here To Listen and Read Online 08 Sura Al Anfal Click Here To Listen and Read Online 09 Sura Al Tawbah Click Here To Listen and Read Online 010 Sura Yunus Click Here To Listen and Read Online 011 Sura Hud Click Here To Listen and Read Online 012 Sura Yusuf Click Here To Listen and Read Online 013 Sura Al Rad Click Here To Listen and Read Online 014 Sura Ibrahim Click Here To Listen and Read Online 015 Sura Al Hijr Click Here To Listen and Read Online 016 Sura Al Nahl Click Here To Listen and Read Online 017 Bani Israil Click Here To Listen and Read Online 018 Sura Al 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Here To Listen and Read Online 109 Sura Al Kafirun Click Here To Listen and Read Online 110 Sura Al Nasr Click Here To Listen and Read Online 111 Sura Tabbat Click Here To Listen and Read Online 112 Sura Al Ikhlas Click Here To Listen and Read Online 113 Sura Al Falaq Click Here To Listen and Read Online 114 Sura Al Nas Click Here To Listen and Read Online 24th chapter of the Qur'an Sura 24 of the Quranسورة النور/An-Nur An-NurThe LightArabic textEnglish translationClassificationMedinanPositionJuz' 18 Hizb no.36No. of Rukus9No. of verses64– Quran 23Quran 25 – Quran History Wahy First revelation Asbab al-Nuzul Historicity Manuscripts Samarkand Kufic Quran Sanaa manuscript Topkapi manuscript Birmingham manuscript Divisions Surah List Meccan Medinan Ayah Juz' Muqatta'at Content Prophets Women Animals Legends Miracles Parables Science Eschatology God Reading Qāri' Hifẓ Tajwid Tarteel Ahruṭ Translations List English Ahmadiyya Exegesis List Hermeneutics Esotericism Abrogation Biblical parallels Related persons Mentioned by name Characteristics I'jaz Iserrancy Related Criticism Quran and Sunnah Quranism Shi'a view Category Islam portaltive Double-page from the Qur'an with chapter heading and first five verses of the sura An-Nur (left side). In keeping with the Verse of Light, the unbelievers too are explained in metaphor, returning to the deeply symbolic tone above: "And as for the unbelievers, their works are as a mirage in a spacious plain, in which a thirsty man thinks there to be water, until when he comes to it, he finds it is nothing; there indeed he finds God and He pays him his account in full; and God is swift in the reckoning, or they are as shadows upon a sea obscured, covered by a billow above which is a billow above which are clouds; shadows piled one upon the other; when he puts forth his hand, wellnigh he cannot see it. If that is done, the signs become clear and "haply you will understand". ^ Wherry, Elwood Morris (1896). Tafsir. It is lighted with the oil of a blessed tree, an olive neither of the east, nor of the west:z it wanteth little but that the oil thereof would give light, although no fire touched it. Chester Beatty Library Light[1] (Arabic: النور, 'an-nūr; meaning: The Light) is the 24th chapter of the Quran with 64 verses. Iran, 1186. Retrieved 23 December 2019. 45 Birth and social status [Quran 24:45] The Quran confirms that God has sent down signs (verses) to make His reality clear, and that understanding that reality is as a "straight path", that if one is truly following, one can never be led astray. This is light added unto light:a GOD will direct unto his light whom he pleaseth. Contained herein are several regulations and explanations of modesty, most directly lines traditionally used to argue for the wearing of hijab. And whoever God assigns no light, no light has he." (Lines 39–40) The Quran explains that the Earth itself is evidence of God's reality and power. Quran 24 Clear Quran translation Works related to The Holy Qur'an (Maulana Muhammad Ali)/24. The Quran urges one not to think in this manner, and instead remember that all things are signs from God, and thus all believers should be of good nature to others, and wish them blessings from God. Exegesis 2-4 Unlawful sexual intercourse Main article: Fornication Most of the rules related to fornication, adultery and false accusations from a husband to his wife or from members of the community to chaste women, can be found in chapter 24, which starts by giving very specific rules about punishment for unlawful sexual intercourse (zinā'): Flog the adulteress and the adulterer, each one of them, with a hundred lashes. He controls the clouds, the winds, the hail, and the mountains. However, the surah ends, God knows the hidden reasons people do as they do, "God knows those of you who slip away surreptitiously"; for when all returns to Him, they will testify against themselves to Him. God keeps His word, and will continue to reward those who believe and keep to their religion, as He has rewarded others in the past for doing the same. Abi Bakr b 'Abd al-Rahman al-Katib al-Maliki, called Zarin Qalam (Golden Pen). For example, in many tribal cultures a blind person or their parents were believed to be wicked, hence the gods or the spirits have blinded them. A Complete Index to Sale's Text, Preliminary Discourse, and Notes. This Qur'an was copied by 'Abd al-Rahman b. ^ Quran 24:4-5 ^ [Quran 24:35] ^ Sale translation External links Wikimedia Commons has media related to An-Nur. As the believer must greet others well, so must they ask for leave from them before departing. And let a group of the believers witness their punishment.[6] Q24:2 The Zaniyah and the Zani, flog each of them with a hundred stripes. Except those who repent thereafter and do righteous deeds; (for such) verily, Allah is Oft-Forgiving, Most Merciful.[1] In Tafsir Ibn Kathir, the prescribed punishment for making false accusations against chaste men or women is to flog them with eighty stripes, and reject their testimony forever.[1] "And those who accuse chaste women then do not bring four witnesses, flog them, (giving) eighty stripes, and do not admit any evidence from them ever; and these it is that are the transgressors. And let a party of the believers witness their punishment.[1] Tafsir Ibn Kathir says in relation to the witnessing of their punishment: "This is more humiliating for the people who are guilty of illegal sex, if they are flogged in front of the people. Quran 4 U. See also Aisha#Accusation of adultery References ^ a b c d e Ibn Kathir. Let not pity withhold you in their case, in a punishment prescribed by Allah, if you believe in Allah and the Last Day. Foremost amongst these rulings is God's punishment for adultery. After these prohibitions are cast for women, the text turns towards men, asking them not to oppress slavegirls into prostitution, and to marry those women who need husbands, despite their poverty. Tafsir Ibn Kathir (English); Surah Al Nur". After a second statement of the Quran's status as a clear sign from God, the famed Verse of Light appears. Let no pity for them cause you to disobey God, if you truly believe in God and the Last Day; and let their punishment be witnessed by a number of believers.— Qur'an 24:2 [4][5] Q24:2 The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. It is also explained in this surah that God created all creatures from water, including animals with four feet, animals with two feet, and animals without any feet. The words "Al-Katib al-Maliki", "The Royal Scribe", imply that the calligrapher was the secretary or scribe of a Seljuk ruler. They indeed are the rebellious. Except those who repent after this and act aright, for surely Allah is Forgiving, Merciful."— Qur'an, Sura 24 (Light), chapter 4-5[7] 35 "the Light Verse" "God is the Light of the heavens and the earth." calligraphy under dome of Hagia Sophia, in Istanbul.

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