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VOLUME THREE

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VOLUME ONE

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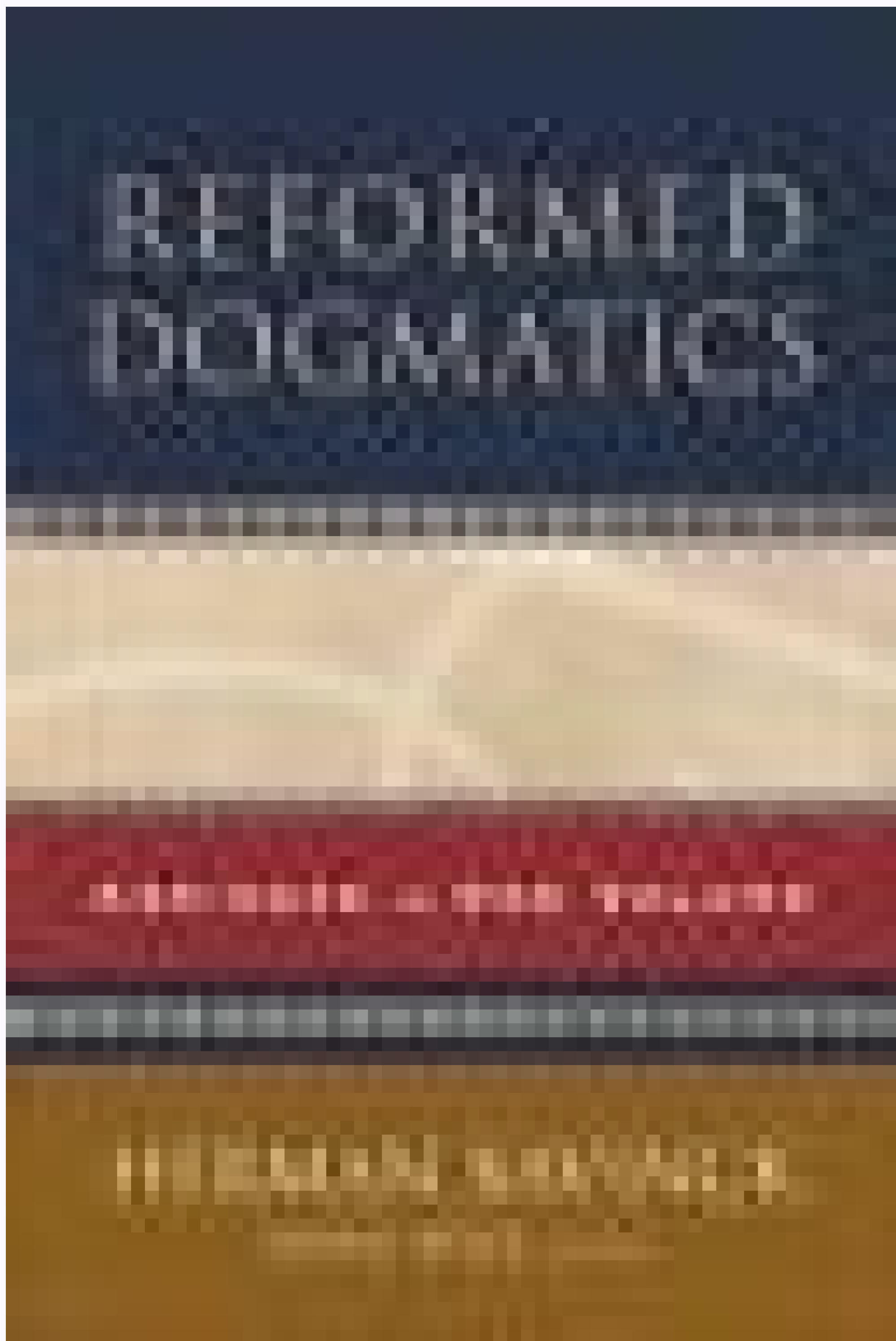
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REFORMED DOGMATICS

ABRIDGED - ONE VOLUME

HERMAN BAVINCK
JOHN BOLT, EDITOR



Still, this set is very worthy of the space on one's bookshelf, the money that will be spent in procuring it and also the time (lots of time) that will be spent reading through and studying it. Edited November 3, 2015 I like the Practical Practical process that Bavinck proceeds with. January 1, 2018 Well, it took me two years to read these cover to cover. They are very dense and vary in depth, the target audience is people who have already done significant academic study of theology. As this is a very modern translation the style of English is good - it's very readable. At times it seems Bavinck is combatting liberalism with it's own tools, I wonder if he unintentionally imbibed some of what he intended to combat (particularly in his discussion of the christian life and the "experience" of faith). Bavinck's approach to prolegomena and epistemology is hard to fully comprehend, is there a contradiction running through it? It certainly does not mean that it has to be new either. Theologians today are scrambling to come up with the next bet "thing," or compose new systems, but Bavinck thinks that we have enough of these, and simply going back to the confessions, yet dealing with current philosophy, theology, and science, all the while never neglecting church history and the development of Dogmatics, makes for the brilliance of Herman's systematic mind. What's more is that the Reformed Dogmatics are not only rigorous, scientific, and defensible, but Prof. That must be the pulsebeat of the science. The doctrines of sin, salvation, and the church are solid, but don't contribute much to the wealth of material in these loci in reformed theology. He has a way with words that is pure joy to read. Edited January 11, 2022 Very wordy but has some good points. Most of the time Bavinck would survey through the church history, Roman Catholic and Lutheran traditions before presenting the Reformed view, other times he would contend against the prevalent continental theologies and philosophies in his time, such as those Kant, Schleiermacher, Ritschl, Spinoza, Schelling and many more (one can only dream about the potential if Bavinck had been active after Barth). I particularly enjoy his skilled use and interaction with the discipline of historical theology in his exposition of doctrine. Possibly. - Volumes 1 and 2 are amazing reads (Prolegomena, God and Creation), in contrast Volume 4 (Holy Spirit, Church and New Creation) is much more tedious/harder going. To profess theology is to do holy work. This Dutch Reformed theologian showed me what it means to do good theology, and this good theology does not have to mean wordy, verbose, or cumbersome. He did not of reading. Displaying 1 - 11 of 11 reviews The prolegomena, doctrine of God, creation & new creation are some of the richest theological material you will find anywhere. Beyond that, I really do enjoy (Despite its weaknesses) Hendriksen's translation... That is simply to say that we should never be doing theology for theology's sake, but it should be done simply as a means, an essential and necessary one albeit, insofar as we ought, seek, and desire to worship the one true Triune God in all of His fullness. 30 years from now I hope to have comments on every page of all the volumes. systematic-theology theology August 14, 2021 I can't review Bavinck's Dogmatics, it's the sort of classic that people will go back to for the whole of history. It's also the sort of immensely long work that it's quite hard to give a full appraisal of - I've read it through just once, to be thoroughly knowledgeable of it would take multiple reads. Bavinck's aim in his Dogmatics, roughly speaking, was to take every area of Christian belief, analyse all the different views and what have people taught about it, then present the Biblical/reformed/correct position. In addition to earlier reformed thinkers he engages with Early Church Fathers, Roman Catholics, Eastern Orthodox, Lutherans, Anglicans, Arminians, Cultic groups, Liberals etc. Generally I found that whenever Bavinck was writing on the nature of God or the observable works of God he was excellent whereas his analysis of human response to God often seemed quite tortured (not necessarily wrong BUT certainly harder to follow and understand). The historical reviews that accompany most doctrinal sections are fascinating and are part of why this is a helpful first resource for many topics. May 3, 2010 Herman Bavinck is one of my favorite theologians He reminds me of Warfield for his encyclopedic knowledge of theology as a science, and for his precise and comprehensive statement of doctrine he is without peer. He would critic the research of evolutionary biology in his article on human origin, archaeology on the age of the earth, geology for the debate on the universal flood, psychology against the history of religion phenomenon and so on. These Books are very Meaty and possibly even approaching exhaustive. I believe these are Essential Christian Reading and certainly a Historical Pillar to learned upon heavily. Bavinck was not afraid to interact with the liberal theologians of his day thus refuting the charge that conservative theologians are closed minded and afraid to dialogue about the so called "issues". Timeless truth and presented with great clarity. biblical-theology christianity church-history December 31, 2020 The magisterial and towering theologian of the Dutch Reformed tradition has garnered a lot of resurgence in the English speaking world for the last decade. Broadly speaking his conclusions are inline with the classic reformed confessions. Not a review, but here are a few thoughts:- These volumes are not for everyone, not even for all christians who like heavy reading. If you are looking for a reformed systematic/historical theology, you won't find any better. Edited May 13, 2017 Absolutely incredible. If Warfield was a dogmatic theologian, and Shedd a speculative theologian, then Bavinck was truly the scientific theologian of the 19th century. It is itself a service of worship, a consecration of mind and heart to the honour of His name. November 8, 2012 Don't get me wrong... Volume 3 (Sin and Salvation) is a mix. Bavinck is so insightful. Finally getting this all translated into English is huge and important... Of the Volumes themselves, They were all unique in their own way, he tries to find the positives in those he disagrees with as well as critiquing the errors he identifies. And other times he would outrightly present the Reformed view and then invite the criticism of detracting views and engages them with extensive exegetical work. Nevertheless, Bavinck's dogmatics is a treasure trove, and if one is willing to plough the field, one will definitely be able to uncover a lifetime of great pearls, those that glow of the most practical, profound and pious Christianity. "Religion, the fear of God, must therefore be the element which inspires and animates all theological investigation. Jump to ratings and reviews In partnership with the Dutch Reformed Translation Society, Baker Academic is proud to offer in English for the very first time all four volumes of Herman Bavinck's complete "Reformed Dogmatics." This masterwork will appeal not only to scholars, students, pastors, and laity interested in Reformed theology but also to research and theological libraries. Theology Christianity

Reference Write a ReviewDisplaying 1 - 11 of 11 reviewsEdited May 14, 2016Reading Bavinck has opened up new doors, presented me with new opportunities. Still, Volume One certainly is a stand out, and still extremely relevant and defensible today. and I would choose this set any day over Berkhof, Hodge or most others in the reformed tradition... He is reverent in his handling of the scriptures, and leaves one with the impression that if he so desired he could have been a Biblical scholar of repute. This first reading was more of a skim for some sections while other sections are heavily annotated. Good stuff overall.dogmatics paying-my-dues sets-worksEdited February 22, 2017The Reformed Dogmatics is the Cadillac of Reformed Systematic Theologies. I think Bavinck, Kuyper (Principles) and the Dutch tradition are vitally important in so many areas, this set (when I read it) felt like overkill and just wasn't in my gear box. It is a priestly ministraton in the house of the Lord. I will return to them for many years. Instead of systematic theology that constructs tediously a compendium of biblical doctrines from the ground up, this is more akin to a historical-elenctic theology. These volumes are not light or easy reading, in fact, at times they were dense and difficult to read. A theologian is a person who makes bold to speak about God because he speaks out of God and through God. Bavinck's writing is doxalogical through and through. Certainly these come with theological growth--and indeed it took me more than eight months to go through all four volumes--but even still, Bavinck's scientific rigor combined with his love for the Reformed tradition, the church molded me in a way more than simply learning new propositions ever could. Therefore, it is often time difficult to distinguish whether Bavinck is describing a view or advocating for one, coupled with the fact that one would probably need a masterful grasp over western philosophy to follow Bavinck's contention against Kant, Schleiermacher and Ritschl. His prolegomena deals extensively with the history of philosophy, the history of the church and it's theology, and what was then current strains of liberal thought coming from both Roman Catholics and Lutherans. That said, it was a joy and a blessing to read these volumes. The remaining of the volumes are certainly just as meaty, and Bavinck's knowledge of Church history as well as reformed thought it simply remarkable.On the whole, Bavinck is still a force to be reckoned with, and the fact that is works are finally picking up steam in English speaking lands, thanks in large part to wonderful translations coming out from the Dutch Reformed Translation Society, I am confident that he will continue to remain relevant to the Church.Edited August 4, 2016There is no way this box could contain all my thoughts on these books. Reformed theology in this country is richer because of the translation into the english language of this magnum opus. It is no easy work to surmount Bavinck's magnum opus, but it was a great process. Topics such as the nature of revelation, how the subject relates to the object, and the nature of the external world and it's relation to God, and so on. Bavinck is dangerously learnt and eloquent.

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